### 2010

### DECLARATION OF CANDIDACY

(For Utah State Senator or Utah State Representative)

of QNATOR For the office of STATE OF UTAH County of Weber / DAUS SRBINER, declare my intention of becoming a candidate for the for the 1874 district as a candidate for the party. I do solemnly swear that: I will meet the qualifications to legally and constitutionally, if selected; FERN DRIVE in the City of or \_\_\_\_\_\_, Utah, Zip Code <u>84403</u>, Phone No. Sol-621-0423; I will not knowingly violate any law governing campaigns and elections; I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. The mailing address that I designate for receiving official election notices is CHIEF JJG @ AOL. COM SON GREINER . COM andidate (Must be signed in the presence of the filing officer) Subscribed and sworn to before me this

Lieutenant Governor, Mar 2010

Date Received

(Seal)

# QUALIFICATION FOR CANDIDATE FILING DECLARATION

(Utah Code Section 20A-9-201)

Please initial:

The filing officer read the constitutional and statutory requirements as listed below to me, and I meet those qualifications.

Funderstand that my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after March 19, 2010.

I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website gram and its applicable deadline.

Lhave received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is limitary.

Lagree to file all campaign financial disclosure reports, including the report due seven days before my political convention, and I understand that failure to do so may result in my disqualification as a candidate for this office and removal of my name from the ballot.

Signature of Candidate

3/16/2012

Date

Signature of Filing Officer

#### QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy. (Utah Code Section 20A-9-201, 202)

#### UTAH SENATE AND REPRESENTATIVE

Utab Constitution Article VI, Section 5 and 6

- U.S. Citizen
- At least 25 years old at the filing deadline
- Three-year consecutive resident of Utah at the filing deadline
- Six-month consecutive resident of the district from which elected at the filing deadline
- Qualified voter in the district from which the person is chosen\*
- Never convicted of a felony\*\*
- Pay filing fee of \$26.30 (Senator) or \$13.20 (Representative).
- No person holding any public office of profit or trust under authority of the United States, or of this State, shall be a member of the Legislature; provided, that appointments in the State Militia, and the offices of notary public, justice of the peace. United States commissioner, and postmaster of the fourth class, shall not, within the meaning of this section, be considered offices of profit or trust.
- \* A qualified voter (1) is a citizen of the United States; (2) is a resident of Utah; (3) will, on the date of that election: be at least 18 years old, and have been a resident of Utah for 30 days immediately before that election; 4) and has registered to vote.
- \*\*A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.

Lieutenaut Governor Mar 2010

#### CANDIDATE CONFLICT OF INTEREST FORM

for

#### Jon J. Greiner

(Print name exactly as it is on the Declaration of Candidacy)

for the office of

Senator

District #18

Note: This form must be filed at the time of candidacy declaration. No changes may be made after March 19, 2010.

1. Primary employer

Name and address;

Ogden City Corporation, 2555 Washington Blvd, Ogden, Utah, 84401

Brief description of employment;

#### Police Officer

Occupation and job title, if applicable;

#### Police Chief

2. Each entity which you own or of which you are an officer

Name of entity;

Type of activity conducted by the entity;

Your position/interest in the entity

3. Each entity that has paid \$5,000 or more to you in the one year before the date of this form

Name of entity;

- (1) Ogden City Corporation
- (2) Utah Retirement System
- (3) Utah State Government

Type of activity conducted by the entity;

- (1a) City Government
- (2a) Retirement Accounts
- (3a) Utah State Senate
- 4. Each entity in which you hold any stocks or bonds having a fair market value of \$5,000 or more as of the date of this form (does not include funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds)

Name of entity;

- (1) Merrill Lynch
- (2) J. P. Turner Investments

Type of activity conducted by the entity;

- (1a) Investment Account
- (2a) Investment Account
- 5. Organization or entity, other than listed above, for which you serve on the board of directors or in any other formal advisory capacity

Name of entity;

- (1) Swanson Family Foundation
- (2) Ogden/Weber Children Justice Center
- (3) Utah Sentencing Commission
- (4) Utah Public Health Emergency Planning Advisory Council
- (5) Utah Gang Task Force

Type of activity conducted by the entity;

- (1a) Medical outreach activities
- (2a) Child abuse and law enforcement issues
- (3a) Utah law/penalties
- (4a) Utah potential emergency health issues
- (5a) Utah gang issues

Your position/interest in the entity;

- (1b) Board member
- (2b) Board member
- (3b) Board member
- (4b) Board member
- (5b) Board member

6. Real property in which you hold an ownership or other financial interest that you believe may constitute a conflict of interest.

Description of real property;

Description of interest held;

7. Information for your spouse and any other adult residing in your household that is not related to you by blood or marriage, as applicable

Name; Telitha Greiner (wife)

Brief description of employment; Real Estate

Occupation; Realtor

8. (Optional) Description of any other matter or interest you believe may constitute a conflict of interest

I believe this form is true and accurate to the best of my knowledge.

(Signature of filer)

(Date)



## Candidate Financial Disclosure Accounts For Legislative Office & State Board of Education

The financial disclosure website allows for a candidate to have separate financial disclosure accounts for different campaign cycles. As required by law, a new 2010 financial disclosure account will be opened for each candidate. If the candidate currently has an open financial disclosure account with the Lieutenant Governor's Office, the candidate has the following options:

candidate has the following options:	
Option 1: I authorize the Lieutenant Governor's Office to transfer the ending balance from the previous election cycle to the new 2010 election cycle and submit a "Final Report," closing the old account. The candidate will no longer be responsible for filing reports for the old account. One contribution will be made to the new 2010 financial disclosure account for the amount of the ending balance from the old account.	
Option 2: I authorize the Lieutenant Governor's Office to keep the old campaign account open, along with the new 2010 campaign account. The candidate will be responsible for filing disclosure reports for both accounts until a "Final Report" is filed to close out past or current accounts.	
Please return this form to the Lieutenant Governor's Office by Friday, March 19th.	
DON J GRRINGR Print Name	SONATE # 18 Office & District
Signature	3/16/2010 Date
To File this Form	For Office Use Only
Mail, fax, or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325	☐ Entered
Office: (801)538-1041 1-800-995-VOTE (8683)	
Fax: (801) 538-1133 disclosure@utah.gov	Date Received